

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00912-JDB**

AMERICAN OVERSIGHT v. U.S. DEPARTMENT OF
COMMERCE et al
Assigned to: Judge John D. Bates
Cause: 05:552 Freedom of Information Act

Date Filed: 04/01/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

AMERICAN OVERSIGHT

represented by **Hart W. Wood**
AMERICAN OVERSIGHT
1030 15th Street, NW
Suite B255
Washington, DC 20005
(202) 873-1743
Fax: (202) 871-6523
Email: hart.wood@americanoversight.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF
COMMERCE**

represented by **Jason Todd Cohen**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2523
Fax: (202) 252-2599
Email: jason.cohen@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
EDUCATION**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF JUSTICE

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
HOMELAND SECURITY**

represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**U.S. CUSTOMS AND BORDER
PROTECTION**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****U.S. IMMIGRATION AND
CUSTOMS ENFORCEMENT**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****U.S. CITIZENSHIP AND
IMMIGRATION SERVICES**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****U.S. DEPARTMENT OF THE
INTERIOR**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****ADMINISTRATION FOR
CHILDREN AND FAMILIES**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****U.S. DEPARTMENT OF STATE**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
*ATTORNEY TO BE NOTICED***Defendant****U.S. DEPARTMENT OF THE
TREASURY**represented by **Jason Todd Cohen**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/01/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6032930) filed by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Civil Cover

		Sheet Civil Cover Sheet, # <u>2</u> Summons USAO, # <u>3</u> Summons U.S. Att'y General, # <u>4</u> Summons Commerce, # <u>5</u> Summons Education, # <u>6</u> Summons EPA, # <u>7</u> Summons DOJ, # <u>8</u> Summons DHS, # <u>9</u> Summons CBP, # <u>10</u> Summons ICE, # <u>11</u> Summons USCIS, # <u>12</u> Summons DOI, # <u>13</u> Summons HHS, # <u>14</u> Summons ACF, # <u>15</u> Summons HUD, # <u>16</u> Summons State, # <u>17</u> Summons Treasury)(Wood, Hart) (Entered: 04/01/2019)
04/01/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN OVERSIGHT (Wood, Hart) (Entered: 04/01/2019)
04/02/2019		Case Assigned to Judge John D. Bates. (zef,) (Entered: 04/02/2019)
04/02/2019	<u>3</u>	SUMMONS (16) Issued Electronically as to ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 04/02/2019)
04/30/2019	<u>4</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 04/30/2019)
05/01/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 05/01/2019)
05/02/2019		MINUTE ORDER: Upon consideration of <u>5</u> defendants' unopposed motion for extension of time to answer, and the entire record herein, it is hereby ORDERED that <u>5</u> defendants' motion for extension of time is GRANTED; and it is further ORDERED that defendants' responsive pleading shall be filed by not later than June 3, 2019. SO ORDERED. Signed by Judge John D. Bates on 05/02/2019. (lcjdb3,) (Entered: 05/02/2019)
06/03/2019	<u>6</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 06/03/2019)
06/04/2019		MINUTE ORDER: Upon consideration of <u>6</u> defendants' unopposed motion for extension of time to answer, and the entire record herein, it is hereby ORDERED that <u>6</u> defendants' motion is GRANTED; and it is further ORDERED that defendants' responsive pleading shall be filed by not later than June 13, 2019. SO ORDERED. Signed by Judge John D. Bates on 06/04/2019. (lcjdb3) (Entered: 06/04/2019)